

About the Contributors

James H. Cone is the Charles A. Briggs Professor of Systematic Theology at Union Theological Seminary in New York. He received his B.A. from Philander Smith College, B.D. from Garrett Theological Seminary and his M.A. and Ph.D. from Northwestern University. He is author of *Black Theology and Black Power; A Black Theology of Liberation; The Spirituals and the Blues; God of the Oppressed*; and, with Gayraud S. Wilmore, *Black Theology: Key Documents and Shorter Writings, 1966-1978*.

Thomas Vincent Daly, S.J., graduated in engineering in 1945 before studying philosophy at Watsonia and theology at Pymble. While preparing his doctoral thesis in Rome on Gottlieb Frege's philosophy of number, he attended Bernard Lonergan's lectures, and has attempted to follow Lonergan in his own courses in epistemology and the philosophy of science at Watsonia, Werribee, Clayton, and currently at the United Faculty of Theology within the Melbourne College of Divinity. Fr. Kelly has also been Catholic chaplain at the University of Adelaide and rector of St. John Fisher College at the University of Tasmania. His main theological interests are reconciliation, development of doctrine, and religious congregations.

Gordon Dicker is Lecturer in Theology at United Theological College, Enfield, and in the Board of Studies in Divinity at Sydney University. After completing his B.A. and B.D. at Sydney University, he worked for six years with the Evangelical Christian Church of Timor in Indonesia. He completed his doctoral studies at Union Theological Seminary in New York and had several pastorates in the United States and Australia before being appointed to his present position. He is the author of a number of articles in theological journals.

Rev. Dr. J. J. Eddy, S.J., B.A. Hons. (Melb.), D.Phil. (Oxon.), is Senior Fellow in History in the Research School of Social Sciences at the Institute of Advanced Studies, the Australian National University, Canberra. Dr. Eddy, in addition to completing the normal honours courses in Philosophy and Theology of the Jesuit Order, pursued studies in History and Politics at the Universities of Melbourne and Oxford — and taught in both places. Though he is better known for his work in political and administrative history, such as *Britain and the Australian Colonies 1818-1831*, Clarendon Press, Oxford, 1969, Dr. Eddy has also written widely in Imperial history, e.g. in *Federalism in Canada and Australia: The Early Years*, ed. B. W. Hodgins, A.N.U. Press, Canberra, 1978, and on religious history in such journals as *The Month*, *The Australasian Catholic Record*, *Twentieth Century*, and the *London Tablet*.

Victor C. Hayes B.A., B.D., S.T.M. (Union Theological Seminary, New York), Ph.D. (Columbia), editor of this volume, is currently Sr. Lecturer and Head of the Department of Religion Studies at Sturt College of Advanced Education, Adelaide. He was also editor of the recent *Australian Essays in World Religions* (Adelaide: AASR, 1977).

John Henley has been Dean of the Melbourne College of Divinity since 1978. Prior to this appointment, he was Chaplain and, later, Vice-Master of Ormond College in the University of Melbourne. In connection with these appointments he has also been a lecturer in Christian Ethics at the United Faculty of Theology in Melbourne. His doctoral thesis presented at the University of Glasgow in 1971 explored the ethics of sex and marriage in the patristic and medieval periods. In 1974 and 1975 he spent six months as a Fulbright post-doctoral Fellow teaching and researching the issues of medical ethics at the Pacific School of Religion in Berkeley, California.

Anthony J. Kelly is Head of the Theology Department, Yarra Theological Union, Melbourne. He belongs to the Redemptorist Order and did his post-graduate work principally in Rome: Licentiate in Theology (Angelicum) and Doctorate (Anselmianum). His doctoral thesis dealt with differing theological methodologies in regard to the exploration of the divine reality and was published as *The Theologian in the Presence of the Mystery of the Revealed God* (Washington: Thomist Press, 1970). In 1974-75 Fr. Kelly held a research and teaching fellowship at the Theology School of the University of Toronto, and he has taught in various centres in Australia and South East Asia. Apart from four books of popular theology, he has published research articles in *Theological Studies*, *The Thomist*, *Compass*, and other journals. His main theological concerns have been methodological, the distinctiveness of theological method and the foundations of especially Christian theological method.

Thomas Luckman, an internationally known sociologist, has taught at various institutions including the New School for Social Research in New York and (presently) the University of Constance. He is well known for his early work *The Invisible Religion* (German 1963; New York: Macmillan, 1966) — in which he defines religion in terms of its social functionality, and stands in the Durkheimian tradition (though going beyond Durkheim) — and for his *The Social Construction of Reality*, co-authored with Peter Berger (Hammondsworth: Penguin, 1971).

John Mbiti was born in Kenya and was educated in Kenya, Uganda, the United States and England, completing his Ph.D. at Cambridge. He became head of the Department of Religious Studies at Makerere University, Uganda, and from 1974-1978 was Director of the Ecumenical Institute of the World Council of Churches near Geneva where he continues today as a faculty member. John Mbiti has travelled extensively as a lecturer and has published over 300 items in the fields of literature, religion, theology, Biblical studies, and the African religious heritage. His books include: *Concepts of God in Africa* (London, 1970); *African Religions and Philosophy* (London and New York, 1969); *New Testament Eschatology in an African Background* (London/Oxford, 1971); *Poems of Nature and Faith* (Nairobi, 1969); *Introduction to African Religion* (London and New York, 1975); *Love and Marriage in Africa* (London, 1973); *African and Asian Contributions to Contemporary Theology* (ed., Bossey, 1977); *Confessing Christ in Different Cultures* (ed., Bossey, 1977). Dr. Mbiti is an Anglican priest. He is married to a Swiss, and has four children.

Benjamin A. Reist is Stuart Professor of Systematic Theology at San Francisco Theological Seminary, San Anselmo, California, and the Graduate Theological Union, Berkeley, California, U.S.A. During July and August of 1978 he lectured at St. John's College, Auckland, and United Theological College (where he was Thatcher Lecturer) in Sydney. He is the author of *Towards a Theology of Involvement: the Thought of Ernst Troeltsch*, *The Promise of Bonhoeffer*, and *Theology in Red, White and Black*. Professor Reist's contribution to this volume is part of a work in preparation relating the concerns of the liberation theologies to issues emerging from the dialogue between theology and post-modern science.

Noel Ryan, a native of Fremantle, W.A. is a member of the Jesuit Order. His studies at the University of Melbourne led to an M.A. with a thesis on Shakespearian Comedy, and a Ph.D. with a thesis on Catholic Higher Education in the Post-War years. Fr. Ryan pursued post-doctoral studies at Harvard. His appointments included teaching in St. Louis School, W.A., Dean of Studies of the students of the Jesuit Order attending the University of Melbourne, Dean of Studies of St. Thomas More College in the University of W.A., and Senior Fellow in the Higher Education Unit, Monash University. His current position is Principal of the Jesuit Theological College in the United Faculty of Theology, Parkville, Victoria, where he teaches Religious Sociology.

James Tulip is Associate Professor of English Literature at the University of Sydney, where he teaches Drama and Modern Poetry, American and Australian. He is a graduate of the University of Queensland (B.A. Hons., 1956) and the University of Chicago (Ph.D., 1962). He has published in Australian journals essays on contemporary American and Australian writing, and is concerned with a comparative study of the two cultures. In 1977 Dr. Tulip spent a year at Yale on an ACLS Grant in the American Studies Program. He has been active in promoting the development of religious and theological studies in Australian universities.

Henk Van Der Laan, B.A., B.D., M.A., Dr. Phil., studied Philosophy and Theology in the Netherlands, served as a Reformed Church minister there (1961-1967) and as a missionary in Indonesia (1967-1975). He taught philosophy, Islam and Arabic in Indonesia, and since 1975 has been Professor in Philosophy and non-Christian Religions at the Reformed Theological Seminary, Geelong. Dr. Van Der Laan's publications include works on Bonaventura and Duns Scotus; works in Indonesian (*An Arabic Grammar*, 1972; *The Development of the Communist Movement*, 1973; *The Development of Christian Philosophy Today*, 1974); *Confrontation with Karl Marx*, Sydney, 1977; and a variety of recent papers. Dr. Van Der Laan's special interests are Marxism, Islam, and the philosophical basis of Theology.

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