

AASR Update

Women's Caucus Report

Following the decision at our annual meeting, members of the Women's Caucus in Sydney have launched a monthly campus-based post-graduate seminar in Feminist Studies in Religion. Hilary Carey and Jane Simpson gave seminars in October and November each attended by about thirty people. Both speakers were interviewed by Rachael Kohn for the ABC's 'Religion Report'.

This year papers are to be given by those specialising in the sociology of religion, feminist hermeneutics, Australian literature, Aboriginal spirituality, and re-

ligious history. We plan to invite scholars from overseas based at ANU's Humanities Research Centre, for its 1993 theme 'Sexualities and Culture'. Convening the seminars are Erin White of the School of Studies in Religion, University of Sydney, and Deborah Edward a postgrad religious history student. A number of attenders have already joined as AASR members.

Jane Simpson
University of Canterbury, NZ

Members' Publications

Australian Aboriginal Religion

Kenneth Maddox. 1992. 'State law and the custodians of the sacred' in *Papers Presented to the Congress of the Commission on Folk Law and Legal Pluralism*. Faculty of Law, Victoria University of Wellington, Wellington

Kenneth Maddox. 1992. 'Sanctity in the Aboriginal landscape: problems of ascertainment and definition in Australia' in Henry Reynolds and Richard Nile (eds) *Indigenous Rights in the Pacific and North America* Sir Robert Menzies Centre for Australian Studies, University of London, London

Kenneth Maddox. 1991. 'Metamorphosing the sacred in Australia' *The Australian Journal of Anthropology*, 2, 2

Tony Swain. 1992 'Reinventing the eternal: Aboriginal spirituality and modernity' in N Habel (ed.):122-136

Biblical Studies

- Edward W Conrad. 1992. 'Re-reading the Bible in a multicultural world' in N Habel (ed.):324-335
- John Dunnill. 1993. *Covenant and Sacrifice in the Letter to the Hebrews*. CUP, Cambridge
- Anne Gardner. 1992. 'The fear of the Non-Israelite' in N Habel (ed.):360-359
- Norman Habel. 1992. 'The suffering land: ideology in Jeremiah' *Lutheran Journal of Theology*, 26, 1
- Norman Habel. 1992. 'Literary features and the message of the Book of Job' Ch 7 in Roy Zuck *Sitting with Job*. Baker, Grand Rapids
- Norman Habel. 1992. 'Wisdom in the Book of Job' Ch 23 in Zuck
- Norman Habel. 1992. 'The design of Yahweh's speeches' Ch 32 in Zuck
- Norman Habel. 1992. 'Peoples at peace: the land ideology of the Abraham Narratives' in N Habel (ed.):336-349
- David C Sim. 1992. 'Matthew 22:13a and I Enoch 10:4a: A Case of literary dependence.' *The Journal for the Study of the New Testament*, 47

Eastern Religions

- Enid Adam. 1992. 'Women in Buddhism' *Women Church*, 10
- Roderick S Bucknell. 1992. 'The Buddhist experience in Australia' in N Habel (ed.) :214-224
- Bill Shepard. 1991. 'The doctrine of progress in some modern Muslim writings' *Bulletin of the Henry Martyn Institute of Islamic Studies*, Oct-Dec: 51-64
- Ajoy K Lahiri. 1992. 'Diaspora Hindus and Hinduism in Australia: a sketch' in N Habel (ed.):199-213
- Peter Riddell. 1992. 'Impressions of fundamentalist Islam: Iran observed' *Australian Religion Studies REVIEW*, 5, 1:14-22
- Tony Street. 1992. 'Medieval Islamic doctrine on the angels' *Papergon*, Jan 1992: 111-27

Ethics

- Purusottama Bilimoria with J McCullough. 1992. *The Moral Enfranchisement of Nature, A Short Introduction to Environmental Ethics*. Deakin University, Geelong
- Max Charlesworth. 1992. 'Religion and ethics in a multicultural society' in N Habel (ed.):268-287
- B N Kaye (ed.) 1992. *Right and Wrong at Work: Ethical Issues in Labour Relations in Australia*. New College - UNSW Publications, Sydney
- B N Kaye. 1992. 'Codes of ethics in Australian business corporations' *Journal of Business Ethics*, 11: 857-62

B N Kaye (ed.) 1992. *Death in the City: Ethical Issues in the Urban Environment*. New College - UNSW Publications, Sydney

John Hilary Martin, OP. 1992. 'The land, who owns it?' in Joyce Salisbury (ed.) *The Medieval World of Nature*. Garland Publishing

K Mitchell, T Lovat and C Myser. 1992. 'Teaching Bioethics to medical students' *Medical Education*, 26

Interfaith Relations

John Bodycomb. 1992. 'Faith-to faith: is intimacy possible?' in Radha Rasmussen (ed.) *Christianity in a Multicultural Society*. Centre for Migrant & Intercultural Studies, Monash University, Clayton.

John Bodycomb. 1992. 'Verstehen at home: it's unsettling out there' in N Habel (ed.):106-121

Jewish Studies

Myer Samra. 1992. 'The Bene Manasseh: tribal Jews of North East India' In *Encyclopaedia Judaica Yearbook, 1990-91*: 223-224

Myer Samra. 1992. 'Judaism in Manipur and Mizoram: by-product of Christian mission' in J V Hluna et al (eds) *Seminar Papers: Studies on the Minority Nationalities of Northeast India - The Mizos*. Directorate of Higher and Technical Education, Government of Mizoram: Aizawl: 63-67

Myer Samra. 1992. 'Judaism in Manipur and Mizoram: by-product of Christian mission' *Australian Journal of Jewish Studies*, 6, 1: 7-22

Evan M Zuesse. 1992. 'From assimilation to affirmation: the Jews of Australia' in N Habel (ed.):172-198

Ministry

Bernard A Clarke and Arnold D Hunt. 1992. 'Multiculturalism and the Uniting Church' in N Habel (ed.):225-238

Peter Todd. 1992. *AIDS: a Pilgrimage to Healing*. Millennium Books/ David Lovell Publishing, Sydney

Philosophy and Religion

Philip C Almond. 1992. 'The end of "religious" pluralism?' in N Habel (ed.):47-55

Purusottama Bilimoria (ed.) 1992. *J N Mohanty Essays in Indian Philosophy Traditional and Modern* with introductory essay 'Fusion of disparate horizons'. Oxford University Press

Purusottama Bilimoria. 1992. 'Jaina ethic of voluntary death' *Bioethics*, 6, 4: 331-355

Purusottama Bilimoria. 1991. 'Evidence in testimony and tradition' *Journal of the Indian Council of Philosophical Research (Delhi)*, IX, 1: 73-84

Purusottama Bilimoria. 1992. 'Pramana epistemology: some recent developments' in G Floistad (ed.) *Contemporary Philosophy - A New Survey*, Vol 7 :139-156

Morny Joy. 1992. 'Multiculturalism, religious pluralism and the *Pleroma*' in N Habel (ed.):79-90

Psychology of Religion

John Wren-Lewis. 1992 'Spiritual awakening by violence: a personal report' in R I McNay (ed.) *Close Encounters*. Roximillion Publications, London

John Wren-Lewis. 1992. 'A reluctant mystic' *Self and Society*, 26, 2arch)

John Wren-Lewis. 1992. 'How to see without a head: the "insight" of Douglas Harding' *Journal of Social Inventions*, 25

John Wren-Lewis. 1992. 'Eternity now: the significance of "Near-death Experiences"' *Simply Living*, 6, 2

John Wren-Lewis. 1993. 'Avoiding the Columbus confusion' *Journal of Near-Death Studies*, 11, 3

Religion and Education

Marisa Crawford and Graham Rossiter. 1991. 'Teaching wisdom: religious education and the moral and spiritual development of young people' *Journal of Christian Education Papers* 101: 47-63

Marisa Crawford and Graham Rossiter. 1992. 'Some key issue for Australian research in school religious education' *Religious Education Journal of Australia*, 8, 2: 8-12

Marisa Crawford and Graham Rossiter. 1992. 'Youth workers in Catholic schools: the ethics of access and the appropriateness of their model of religious education' *Catholic School Studies*, 65, 2: 29-30

Cynthia K Dixon 'The saga of religious education in Western Australia - Part I: a cautionary tale' *Journal of Christian Education*, Papers 101

K Engebretson. 1992. *Belonging: a Religious Education Text for Year 8 Students*. Social Science Press, Wentworth Falls

Peter Hobson and John Edwards. 1992. 'Moral and religious education in secondary schools. The need for an independent program in moral education and some suggestions for its implementation' *Australian Religion Studies REVIEW*, 5, 1:55-62

Peter Hobson and John Edwards. 1992. 'The new Studies of Religion courses in NSW and Victoria: a philosophical analysis and assessment' in Bentley, Blombery, Hughes (eds): 155-164

Peter Hobson and John Edwards. 1993. 'A critical assessment of the NSW Studies of Religion syllabus in the light of liberal education criteria' *School Education News*, 3

John Honner (ed.) 1992. *A Common Philosophy: Michael Leunig and Karl Rahner*. Aurora Books/David Lovell Publishing, Melbourne.

T Lovat and R Plotnikoff. 1992. 'Towards autonomous learning' *South Pacific Journal of Teacher Education*, 20, 1

- Patricia Malone. 1992. 'Religious education programming: what purpose does it serve?' *Catholic School Studies*, 65, 2
- Patricia Malone. 1992. 'A relook at recent church documents on religious education' *Word in Life*, 40, 4
- John Hilary Martin, OP. 1992. 'Teaching religion within the limits of legal constraint' in Jim Veitch (ed.) *To Strive and Not to Yield: Essays in Honour of Colin Brown*. Victoria Studies in Religion and Society, Wellington NZ Vol1: 51-61
- Basil Moore. 1992. 'We do not have racism in our religious education' in N Habel (ed.):240-258
- Basil Moore. 1992. 'The curriculum: a theatre for liberation' *The NADIE (National Association for Drama in Education)Journal*, 17, 1
- Basil Moore. 1992. 'Anti-racist education: South Australian policy in black perspective' *The Educational Leader*, 4, 1
- M O'Donoghue, N Habel, R Crotty, M Crotty and B Moore. 1993. *Social Justice: Finding a Just Way*. Collins Dove, Melbourne

Religion, Media and the Arts

- Peter Bentley. 1992. 'Seventh-day Adventists according to *The Sydney Morning Herald*' *Australian Religion Studies REVIEW*, 5, 2:32-36
- Paul Collins. 1992. 'The ABC and religious broadcasting in Australia' *Australian Religion Studies REVIEW*, 5, 2:6-11
- Alison Healey. 1992. 'Nerve and imagination: Kenneth Thorne Henderson in retrospect', *St Mark's Review*, 148, Summer 1992
- Vaughan Hinton. 1992. 'So, what is and what isn't religious TV?' *Australian Religion Studies REVIEW*, 5, 2:1-6
- Patrick Hutchings. 'A lecture on nineteen unique stained glass windows: the Bicentennial windows [of Klaus Zimmer]' Audiotape, St Michael's Uniting Church, Melbourne.
- Penny Magee. 1992. 'Religion, culture and difference: the "uneasiness" of Patrick White' in N Habel (ed.):158-169
- Albert C Moore. 1992. 'The spiritual landscapes of Caspar David Friedrich and Colin McCahon: a comparison in modern art and religious experience' *Bulletin of New Zealand Art History*, 13
- Deborah Selway. 1992. 'Religion in the mainstream press: the challenge for the future' *Australian Religion Studies REVIEW*, 5, 2:18-24
- Robin Weston. 1992. 'Culture, music and Aboriginal media' *Australian Religion Studies REVIEW*, 5, 2:36-42
- Garry Trompf. 1992. 'Myth, mass media and multiculturalism' in N Habel (ed.):307-322

Religious History

- Russell H Hardiman. 1992. *One Hundred Years of Faith in Waroona-Yarloop* WA Catholic Parish Waroona, Waroona WA

Graham Hassall. 1992. 'Pacific Baha'i communities 1953-1964' in Don Rubenstein (ed.) *Pacific History: Proceedings of the 8th Pacific History Association Conference*. Micronesian Area Research Centre, Guam

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Mark Hutchinson. 1992. 'A reflection on recent trends in Australian religious history' *Australian Religion Studies REVIEW*, 5, 1:51-53

Religious Studies

Colin Brown. 1992. 'Witness or dialogue? Christian fundamentalists at bay' *Australian Religion Studies REVIEW*, 5, 1:1-5

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Douglas Pratt. 1992. 'Developing tertiary religious studies' *Australian Religion Studies REVIEW*, 5, 2:50-56

Douglas Pratt. 1992. 'Religious Studies at Waikato: reflections on a process' in James Veitch (ed.) *To Strive and not to Yield. Essays in Honour of Colin Brown*, Victoria University, Wellington: 39-50

Eric J Sharpe. 1992. 'Multiculturalism and the study of world religions' in N Habel (ed.):259-267

Religion and Society

Peter Bentley, 'Tricia Blombery and Philip Hughes (eds) 1992. *A Yearbook for Australian Churches 1993*. Christian Research Association, Kew

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Alan W Black. 1992. 'Has there been a reversal of secularisation trends in Australia? Some early results from the 1991 Census.' in Peter Bentley, 'Tricia Blombery and Philip Hughes (eds) 1992: 173-180

'Tricia Blombery. 1992, 'Offering an alternative: schooling and faith development' in Peter Bentley, 'Tricia Blombery and Philip Hughes (eds) 1992: 164-170

'Tricia Blombery. 1992. 'Religion and gender' *Pointers*, 2, 3: 1-3

Gary D Bouma. 1992. *Religion: Meaning, Transcendence and Community in Australia*. Longmans, Melbourne

Gary D Bouma. 1991. 'The changing scene in rural Australia' in R Stone (ed.) *Signposts on a Bush Road*. National Anglican Rural Industry Taskforce, Bendigo :10-19

Gary D Bouma. 1991. 'What is happening to farming community and church life in Australia' in Stone :20-26

- Gary D Bouma. 1991. 'Liberation theology and peace' *Interdisciplinary Peace Research*, 3, 2 :94-98
- Robert Crotty. 1992. 'Multiculturalism and religious pluralism: interaction and overlap' in N Habel (ed.):30-46
- Ian Gillman. 1992. 'The "culture" within which religion has been found in Australia' in N Habel (ed.):92-105
- Michael Hill. 1992. 'New Zealand's cultic milieu: individualism and the logic of consumerism' in Bryan Wilson (ed.) *Religion: Contemporary Issues. The All Souls Seminars in the Sociology of Religion*. Bellew Publishing, London
- Michael Hill. 1992. 'Review article: The satanism scare' *Religion Today*, 7, 2: 19-21
- Rowan Ireland. 1992. *Kingdoms Come: Religion and Politics in Brazil*. University of Pittsburgh Press, Pittsburgh
- B N Kaye. 1992. 'An Australian definition of religion' *UNSW Law Journal*, 14, 2: 332-351
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- John Wren-Lewis. 1992. 'Science with a love-dimension: the spiritual significance of Oliver Sacks' *Consciousness*, 2, 2
- John Wren-Lewis. 1992. 'More games gurus play' *Consciousness*, 2, 3

Spirituality

- Richard Hutch. 1992. 'Calling home: the creation of family life' *Journal of Religion and Health*, 3 :221-36
- Tom O'Hara SJ. 1992 *At Home with the Spirit: on Retreat in Daily Living*. Aurora Books/ David Lovell Publishing, Melbourne
- Ursula Jane O'Shea. 1993. *Living the Way: Quaker spirituality and community* Annual Yearly Meeting of the Religious Society of Friends (Quakers), Brisbane
- Robin J Pryor. 1992. *Seeking the Gentle Breeze: a Distance Education Programme in Spirituality*. Uniting Church in Australia, Commission for Continuing Education for Ministry, Melbourne

Theology

- Frank Brennan SJ (ed.) *Reconciling our Differences: A Christian Approach to Aboriginal Land Rights*. Aurora Books/ David Lovell Publishing, Melbourne
- John Collins. 1992. *Are all Christians Ministers?* E J Dwyer/ David Lovell Publishing, Sydney
- Richard Hutch. 1992. 'Doubt and faith: a theology of personal experience' *Murmurings*, 1 :2-4
- Douglas Pratt. 1992. 'Theological education and ministerial formation: academic accountability and ecclesial expectation in theological training' *Colloquium*, 24, 2: 98-107
- Duncan Reid. 1993. 'So what's new with the New Paradigm?' *St Mark's Review*, Summer

- John Wren-Lewis. 1993. 'Joy without a cause: G K Chesterton and "Near-death Experience"' *Eremos*, 42
- John Wren-Lewis. 1992. 'The perils of preaching: reflections on the "Creation Spirituality" of Matthew Fox' *The Modern Churchman*, 34, 1
- John Wren-Lewis. 1992. 'The Chesterlewis: a theological phenomenon of mid-twentieth century England' *Chesterton Review*, 17, 4
- John Wren-Lewis. 1992. 'Dorothy L Sayers and the passion of intellect' *Eremos*, 39
- John Wren-Lewis. 1993. 'G K Chesterton as a sage of Aquarius' *Chesterton Review*, 18, 4

Women and Religion

- Enid Adam. 1992. 'Women priests: an abomination or a blessing?' *Women Church*, 11
- Noel Kentish. 1992. 'Restoring the balance: right hemisphere emphases in theology and the arts' *Talents*, 40
- Ursula Jane O'Shea. 1992. 'Women in the Religious Society of Friends (Quakers): the relevance of their experience in envisioning a gender inclusive church' *Listening: Journal of Religion and Culture*, 27, 2
- Jane Simpson. 1992. 'Domestic violence and the ordination of women' *Alive and WEL!*, April 1992

Worship

- Russell H Hardiman. 1992. 'The goals of liturgical participation: Presidential address' *Australian Journal of Liturgy*, 3, 3
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